



PHILLIPS LAKE DIVISION NO. 4

ASSIGNED IN
THE SOUTH HALF OF THE NW 1/4 AND IN
THE SW 1/4 OF
SECTION 31, TOWNSHIP 28 N., R. 2 W.
IN MADON COUNTY, MISSOURI

SCALE 1 INCH = 200 FEET



BEFORE ME, the undersigned authority, on this _____ day of _____, 1931, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires _____



REGISTERED LAND SURVEYOR

NOT TO CHANGE INDICATE
IRON PIPE SURVEY SET